

20856

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE } LODELIA  
LODELIA

KNOW ALL MEN BY THESE PRESENTS, That ~~LODELIA~~ SMITH

\_\_\_\_\_, grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH HOMER & FRANCIS WILSON  
ON THE EAST WALTER WILLIS  
ON THE SOUTH RAYMOND EDWARDS  
ON THE WEST WEST CANTRELL

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ~~ES~~ hereunto set ~~NEP~~ hand (s) and seals (s) this 1 day of DEC 1949

Signed, sealed and delivered in the presence of:

P. B. Fincher  
Raymond Edwards  
Lodelia Smith (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE } ss.

Personally appeared before me ~~LODELIA~~ P. B. FINCHER and made oath that ~~LODELIA~~ HE saw the within named ~~LODELIA~~ SMITH

\_\_\_\_\_, sign, seal, and as ~~HE~~ fact and deed deliver the within written instrument, and that ~~HE~~ with RAYMOND EDWARDS witnessed the execution thereof.

Sworn to before me this 13th day of Dec A.D. 1949 } P. B. Fincher (SEAL)  
(Seal) ~~W. Marshall~~ Notary Public. Recorded December 14th. 1949 at 11:00 A. M. #29590